Oct 6 3 cs AH '69

STATE OF SOUTH CAROLINA OLLIE FARMSWORTH COUNTY OF GREENVILLE R.M.C.

| KNOW ALL MEN BY THESE PRESENTS, That   | CORA WILLIAMS  |
|--|--|
| RIOW RELL DI TITLED TABLET TO THE  | , grantor(g)   |
| of said County and State, in consideration of the sum of POWER COMPANY, the receipt whereof is hereby acknown COMPANY, its successors and assigns, the right, privile  | owledged, do hereby grant unto said DUKE POWER ege and easement to go in and upon that certain tract   |
| or lot of land situated in said County and State, bounded NORTH - GIBSON ESTATE  | ed by lands of:  |
| SOUTH - FUNK   | SALLONE DO CHILLIAMS   |
| and to construct, maintain and operate in, upon and the wires, guys, conduits, cables, transformers, and other neground lines for transmitting and distributing power by the right at all times to enter said premises for the purp repairs and alterations thereon and additions thereto to other means to keep clear of said lines all trees, brush an the proper maintenance and operation of the same; also premises to conform to any future highway or street relations. | cessary apparatus and appliances, overhead or under-<br>electricity, and for telephone purposes, together with<br>lose of inspecting said lines and making necessary<br>gether with the right at all times to cut away or by<br>dother obstructions that may, in any way, endanger<br>o including the right to relocate said lines over said |
|  |  |
|  | •  |
| •  |  |
| IN WITNESS WHEREOF, the said grantor (f) do seal (f) this day of   | hereunto set <u>her</u> hand (A) and (A)   |
| Witness William Com  | X COR A: WILL AMS (SEAL) (SEAL)  |
| Of Marington   | (SEAL)   |
|  | (SEAL)   |
|  |  |
| STATE OF SOUTH CAROLINA  |  |
| COUNTY OF GREENVILLE   | U, Donnakos and made   |
| Personally appeared before me John L   | U, Donnakon and made   |
| oath thatsaw the within named  | I CORA WILLIAMS  |
|  | sign,  |
| seal, and as act and deed deliver the withi  | in written instrument, and that  |
| witnessed the execution thereof.   | 1 toler  |
| Sworn to before me this day of   | A. D. 19.6.  |
| (SEAL)  Notary Public  My Commission Expires 1/1/197   | , A. D. 19 69 and recorded in Book877  |
| Page 163 Fee, \$ Paid at 9:08 A.M.   | #8191  |
|  | County, S. C   |
|  |  |